

APPLICATION 2

How does this passage apply to our lives?

*The Lamb's Bride Project, Dick Wulf, and whoever gave you this communication tool cannot be held responsible for any specific outcome. If conflict arises, seek the expert help of a professional counselor or psychotherapist.

	2 & 3	4 & 5	6 & 7	8 & 9	10 & 11
2 & 3	The Soils Mt 13:3-8; Mk 4:4-8; Lk 8:5-8	The Weeds Mt 13:24-30	The Mustard Seed Mt 13:31-32; Mk 4:30; Lk 13:18-19	The Yeast Mt 13:33; Lk 13:20-21	The Treasure Mt 13:44
4 & 5	The Pearl Mt 13:45-46	The Fishing Net Mt 13:47-50	The Growing Wheat Mk 4:26-29	FOR EXAMINATION ONLY NOT AUTHORIZED FOR DISTRIBUTION ALL 19 FAITH PRAYER & TALK GRIDS ARE FREE WITH AN ORDER OF 2 SETS	
6 & 7	The Nobleman's Servants Lk 19:11-27	The Servant's Role Lk 17:7-10	The Friend at Midnight Lk 11:5-8		
8 & 9	The Wedding Feast Lk 14:7-11	Pharisee & Tax Collector Lk 18:9-14	The Rich Fool Lk 12:16-21		
10 & 11	The Lost Sheep Mt 18:12-14; Lk 15:3-7	The Lost Coin Lk 15:8-10	The Lost Son Lk 15:11-32	The Forgiven Debts Lk 7:41-43	The Ten Virgins Mt 25:1-13

	2 & 3	4 & 5	6 & 7	8 & 9	10 & 11
2 & 3	Wise & Faithful Servants Mt 24:45-51; Lk 12:42-48	Traveling House Owner Mk 13:34-37	The Two Sons Mt 21:28-32	The Wicked Tenants Mt 21:33-34; Mk 12:1-9; Lk 20:9	The Unproductive Fig Tree Lk 13:6-9
4 & 5	The Marriage Feast Mt 22:1-14	The Unforgiving Servant Mt 18:23-35	Jesus tempted by Satan Mt 4:1-11; Mk 1:12-13; Lk 4:1-13	Jesus cleanses the temple Jn 2:13-25	John the Baptist Doubts Mt 11:2-19; Lk 7:18-35
6 & 7	Jesus rejected in Nazareth Mt 13:54-58; Mk 6:1-6	Jesus feeds 5,000 & 4,000 Mt 14:13-21, 15:32-39	Peter walks on water Mt 14:22-36	the storm & scared men Mt 8:23-27; Lk 8:22-25	The Lord's Prayer Mt 6:9-13
8 & 9	salt and light Mt 5:13-16	oaths Mt 5:33-37	treasure Mt 6:19-24	worry Mt 6:25-34	asking, seeking, knocking Mt 7:7-12
10 & 11	The Transformation Mt 17:1-12; Lk 9:28-36	Jesus accused as satanic Lk 11:14-54	Jesus raises Lazarus Jn 11:1-44	Jesus dies on the cross Mr 27; Mk 15; Lk 23; Jn 19	Jesus rises from the dead Mt 28; Mk 16; Lk 24; Jn 20

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TO USE LIKE A GAME

Roll 2 dice twice to locate a table cell. First roll is vertical and second roll is horizontal. 12 = you choose a number. Or use a deck of cards where you ignore face cards and the ace is 11. Selecting table cells rotates.

If the cell item has already been dialogued, use one from any cell touching the cell of the numbers. Then, complete the sentence.

When a person answers, others ask curious questions to get to know that family member better, but never to criticize. The best questions are “Why?” and “What do you mean?” Then, going around the circle, everyone answers that same question. This process repeats with the next person clockwise (or you can go by age, from the youngest to oldest).

TO USE AS A GUIDE, NOT AS A GAME

Begin in the top left-hand corner and move from item to item as if reading a book. All people answer that selection before moving on to the next.

ADDITIONAL INSTRUCTIONS

It is suggested the answers be given in age order, beginning with the youngest. That way everyone will have something to offer. But, if only adults are sharing, starting selections rotates clockwise.

READ TO PARTICIPANTS

DIALOGUE is a form of communication that can help people get to know and appreciate one another. Dialogue is not for problem-solving, arguing or criticism. It is for understanding people.

Let people be themselves, even if they give an answer that you do not agree with or like. Instead of objecting or offering criticism, ask the other persons “Why” questions. This will help you clarify what they are saying and what they think and feel about things. Other people will appreciate your efforts to understand them.

Try to be careful regarding your answers. You don’t need anyone’s permission to answer what is true for you. But, what you say will be remembered by the others.

Avoid conflict over these answers. When you do not agree, you will have your turn to give what you think and feel. Arguing is not good.

WHAT IS DIALOGUE?

There is probably no finer communication skill than dialogue. Therefore, if you and your family learn to do it, you will become more able than most to build warm, loving relationships.

**DIALOGUE IS MERELY ASKING QUESTIONS
OF ONE ANOTHER
OUT OF CURIOSITY
IN ORDER TO BETTER
KNOW AND UNDERSTAND EACH OTHER**

The aim of dialogue is to get to know and better understand one another. In fact, it would be a great goal to become fascinated with the most important people in your life — especially with their uniqueness and difference from yourself.

Dialogue usually means just asking the questions “Why?” and “What do you mean?” over and over again. When you ask a person a “why” question, it usually opens up a bit of new information about him or her. Another “why” question yields a little more. When a “why” question seems hard to think of, then any simple, friendly, non-judgmental question motivated by curiosity is fine.

Dialogue helps you find out what others really think and feel. It also helps others find out what you really think and feel.

Understanding and accepting other people – deeper and deeper through dialogue – knowing how they think and feel, as well as what they really mean by what is said, creates much better relationships.

Successful Family Dialogue

print out free booklet at

<http://www.churchesreachout.com/family-dialogue.html>

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